Tord Educational Tookly #232 THE WARDS OF A RAYLON

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SUB TITLES

MAIN TITLE

- Waawanyaka mitawa kin, Itancan kin has, wimakakijih kto smi.
- The Lord is my shepherd: therefore can I lack nothing, 2.
- The encampment. It is customary to pitch the tents in a great circle, with the 3. booth for the service in the center.
- Sens of the great out-doors marching by reservations to service.
- Cheir, catechists and clergy enter the convocation booth for opening servi 5. and the state of the state of
- Each year delegates from 100 churches gather and spend four days in council and services. 6.
- Unscrupulous white men made a difficult task for the disciples of God to evercome, 7. but the voice of the Maker has been heard and the red man is happy,
- 8. Sunset service. Whenever they are traveling in groups they observe this devote practice. Old warriors now kneel with their white brethern in Christian worship.
- Tent life.
- 10. Morning ablution.
- 11. Dining room and kitchen.
- 12. A hungry little red man,
- Soleman Pawnee Leggings, who saw the Indians make their last resistance against the 13. white man at Wounded Knee.
- A Pageant representing indidents in Indian Religious History was given in honor of 14. the 50th gathering of the Convecation,
- A Council of Chest Dancers during the Messiah Crase. 15.
- 16. School days.
- The memory of Bishep Hare is brought to light. The Bishep was one of the Indians 17. greatest friends and gave his life serving them,
- 18. Servide at Bishop Hare's Grave.
- The Bishop administers the rite of confirmation and ----19.
- ----distributes crosses to persons confirmed. 20.
- 21. An out-door feast.

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(The End)

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MAIN TITLE

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(July 1907)

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